3-14-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Atty./Agent Docket No.:_____CR00219M_____

Mailing Date:_____March 13, 2000__

Express Mail Label No.:_____EJ923752232US__

Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing under 37 CFR 1.53 (b) is a Non-provisional Utility Patent:

__X____New Application; or a _____Continuation,_____Division, or _ Continuation-in-Part
(CIP) Application of prior US application No./_____, filed on _____, having US Examiner _____,
in Group Art Unit_____: of

        Inventor(s):   Brian Keith Classon
                       Vipul Anil Desai

         For (Title):   DECODER-USABLE SYNDROME GENERATION WITH
                       REPRESENTATION GENERATED WITH INFORMATION BASED ON
                       VECTOR PORTION

This transmittal letter has __2___ total pages.

Enclosed are:

__X___   __6__ sheets of drawings, along with _31_____ pages of specification, claims, and abstract.

__X___   Oath or Declaration Combined with Power of Attorney (_3___ pages)
     __X___   Newly Executed (original or copy)
     _____   Copy from a prior application (if this is a Continuation/Division with no new matter)
     _____   Statement deleting named inventor(s) in prior application if this is a
              Continuation/Division (See 37 CFR 1.63(d)(2) and 1.33(b).)
     _____   Consider as the above Statement, Please delete as inventors for this application
              the following inventors named in the prior application: _____.

_____   A certified copy of a _____ (non-US) application
       S/N____/_____, having a filing date of_____, and foreign priority to
       this non-US application for the present application is hereby claimed under 35 USC 119.

__X___   An Assignment Transmittal Letter and Assignment of the invention to MOTOROLA, INC.

__X___   An Information Disclosure Statement (IDS), with PTO-1449, and _6__ citation copies.

_____   Preliminary Amendment

_____   Petition For Extension of Time for parent application of the present Continuation/Division/CIP
       application

__X___   PrintEFS Document

__X__ Return Receipt Postcard

Instructions:

_____ Incorporation by Reference (for Continuation/Division application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

_____ Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification: "The present application is based on prior US application No. _____/_____, filed on_____, which is hereby incorporated by reference, and priority thereto for common subject matter is hereby claimed."

_____ Please cancel filed claims _____.

__X__ The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

	NUMBER OF CLAIMS	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	39- 20 =	19	X $18	= $342.00
INDEPENDENT CLAIMS	3- 3 =	0	X $78	= $0.00
MULTIPLE DEPENDENT CLAIMS		$260	= $ 0.00
BASIC FEE				= $ 690.00
TOTAL FILING FEE				= $1,032.00

__X__ Please charge Deposit Account No. 13-4772 in the amount of $___1,032.00___ for the Total Filing Fee. Two duplicate copies of this sheet are enclosed.

__X__ The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future under 37 CFR 1.16 or 37 CFR 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4772. Two duplicate copies of this sheet are enclosed.

Please forward all correspondence to:

By:_____

Customer Number **22917** ES 9237522332 US

"____ Mail" _____

___ of Deposit __3/13/00__

Douglas D. Fekete
Registration No. 29,065
MOTOROLA, INC.
Phone: (847) 538-2447
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II____ · ____ this paper or fee is being deposited with the
Un____ · ____ Service "Express Mail Post Office to
Ad____ ____ under 37CFR 1.10 on the date indicated
above and is addressed to the Assistant Commissioner for
Patents, Washington, D.C. 20231.

KAREN KASS

_____ 3/13/00